



## APPLICATION FOR CONDUCTING EVENT / PROGRAMME

### **Part A: Event Proposal Details**

(To be completed by the organizing department/unit prior to the event)

1. **Organizing Department/Unit** : \_\_\_\_\_
2. **Coordinator Name** : \_\_\_\_\_
3. **Coordinator Mobile Number** : \_\_\_\_\_
4. **Coordinator Email ID** : \_\_\_\_\_
5. **Type of Activity (tick one):**  
☐ Extension ☐ Co-curricular ☐ Research ☐ Academic ☐ Administrative  
☐ Other (specify): \_\_\_\_\_
6. **Title of the Event/ Programme** : \_\_\_\_\_
7. **Objectives of the Event** : \_\_\_\_\_  
\_\_\_\_\_
8. **Financial Requirement** : ☐ Yes ☐ No  
If Yes, approximate budget (in rupees): ₹ \_\_\_\_\_
9. **Event Brochure/Poster(optional)** : ☐ Attached ☐ Not Attached ☐ Not Available
10. **Invitation Copy (mandatory)** : ☐ Attached ☐ Not Attached
11. **Duration of the Event / Programme** : From \_\_\_\_\_ To \_\_\_\_\_
12. **Venue** : \_\_\_\_\_

**Event Coordinator**  
(Signature & Date)

**Head**  
(Signature & Date)

**Dean**  
(Signature & Date)

### **For Office Use**

Event/ Programme ID:

Date:

IQAC registration Serial Number

(Sign & Date)  
**Director/Deputy Director**  
**IQAC**

## **PART B: Post-Event Report – Submission Checklist**

*(To be submitted by the Coordinator within 7 days after event completion)*

| S. No. | Field                                        | Submission Status            |                                                                     | Remarks |
|--------|----------------------------------------------|------------------------------|---------------------------------------------------------------------|---------|
| 1      | Summary of the Programme/Event               | <input type="checkbox"/> Yes | <input type="checkbox"/> No                                         |         |
| 2      | Guest(s) or Speaker(s) Details               | <input type="checkbox"/> Yes | <input type="checkbox"/> No                                         |         |
| 3      | Attendance Sheet                             | <input type="checkbox"/> Yes | <input type="checkbox"/> No                                         |         |
| 4      | Supporting Media (Photos)                    | <input type="checkbox"/> Yes | <input type="checkbox"/> No                                         |         |
| 5      | Feedback Summary                             | <input type="checkbox"/> Yes | <input type="checkbox"/> No                                         |         |
| 6      | Feedback Form/Link Uploaded (Optional)       | <input type="checkbox"/> Yes | <input type="checkbox"/> No                                         |         |
| 7      | Financial Statement Attached (if applicable) | <input type="checkbox"/> Yes | <input type="checkbox"/> No <input type="checkbox"/> Not Applicable |         |
| 8      | Certificates Issued (Sample Attached)        | <input type="checkbox"/> Yes | <input type="checkbox"/> No <input type="checkbox"/> Not Issued     |         |

### **Office Use**

Date of Report Submission

\_\_\_\_\_

Report Filing Number

\_\_\_\_\_

Verified by (IQAC Staff Name & Sign)

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